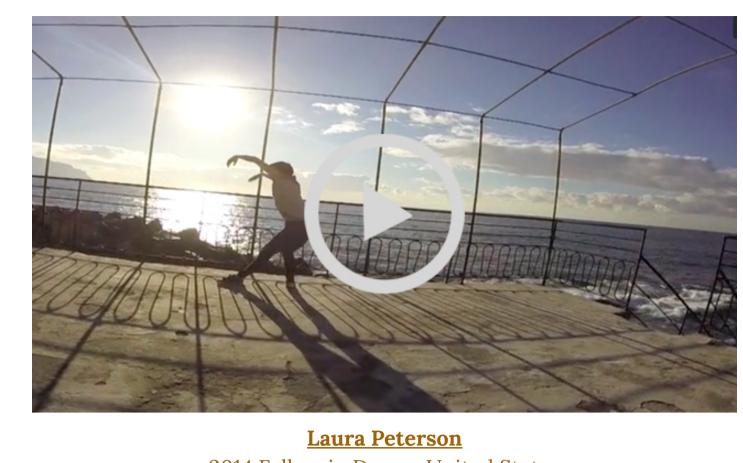
Bogliasco: Stay Home Edition



Image courtesy of Molly Shanahan (BF '19)

Our New Weekly Newsletter

Last week we asked our Fellows if they had any poems, stories, artwork, performances, or Bogliasco memories they would be willing to share with our community. The response was overwhelmingly positive — thanks to all of you who responded with great enthusiasm and support for the Bogliasco Foundation! This is the first of our weekly newsletter, Bogliasco: Stay Home Edition, which features a wide range of material from Fellows around the globe for everyone to enjoy during this difficult time. #iostoacasa



2014 Fellow in Dance, United States

"During my residency, I made this site-specific film about my time there called **'Il Futuro'.** The platform was a great place to dance and I know many choreographers created work there. Over the course of maybe a week, I decided to go there at different times of the day to film some dancing. As the light changed the shadows moved across the cement creating new patterns that I found inspiring. I also included a video from walks and kids playing. Some of the movements became phrases I used in my project, 'The Futurist', which I completed the following spring.

stones and the ocean, to create the sound design often playing the sounds in reverse as I edited. Every time I look at it I remember the important time and beautiful space with gratitude."

I created the sound score from recordings I made of





2018 Fellow in Literature, United States

Grace Schulman

"How can I describe a dream come true? My Fellowship to the Bogliasco Foundation was intense. It was magical. It drew from me the best work that I've done in quite a while."

All of Grace Schulman's Bogliasco poems will be in her

new book, The Marble Bed, scheduled for publication

in October 2020, including "Moment in Rapallo",

below. She is currently working on this book while staying home during the pandemic. Moment in Rapallo

Your mind went double, like these two brass doorknobs

that lead into your house. I tried one. Locked. Years past you had unlocked my mind to hear language charged with meaning, and to feel

that sense of sudden growth, and as for rhythm, the churn, the loom,

the spinning wheel, the oar.

An old scribe quotes King Solomon: God created our organs in duplicate, two hearts, two minds.

For you, two loyalties.

No pure homage, then, these lines go double for the mind that battened on division as it winced and stirred:

I pictured you descending from your attic to the harbor

where triangle sails fishermen call lateens called back ancient boats, the past made new.

There you were, in your seaside caffè, listening to wave-sounds while declaiming in two languages;

playing Bach in praise beyond division. I'd seen you that way.

arranging concerts

But now, suddenly, my hand on an unyielding yellow doorknob,

for your double-love, a violinist

fiery through the mist, after a storm had sunk harbor boats

mind, capsized, split, at once I see: the fascist salute; the love turned sour;

the right turned wrong,

the language charged

like your once-buoyant

madness denied at first, the mind's locked door. I pulled my hand back, fearing the brass might,

with meaning suddenly meaningless, degraded,

as in gilt statues, rub off in my palm.

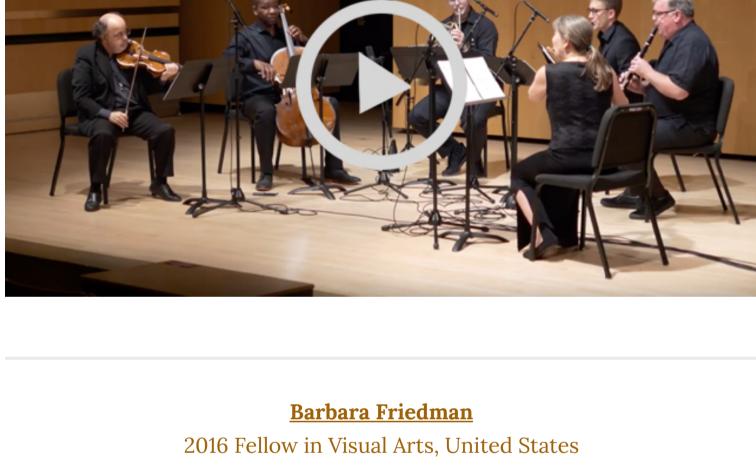
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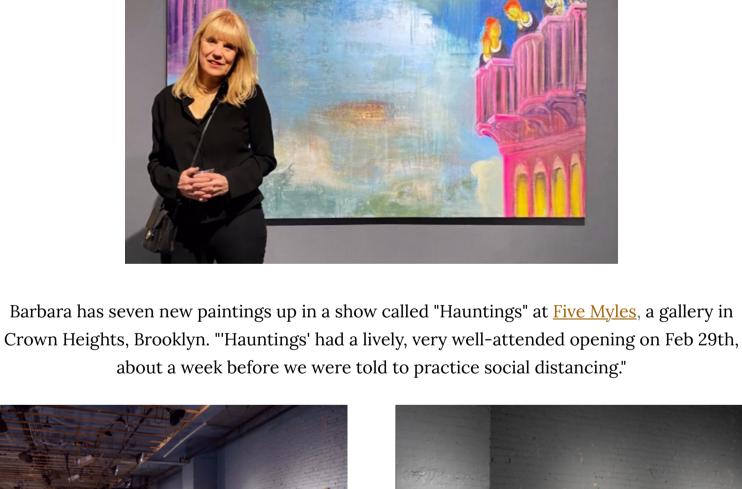
"This a film of a recent performance of my Charlottesville: Summer of 2017. It's a bit strange how its quality of rage reflects our current circumstances, for very

2013 Fellow in Music, United States

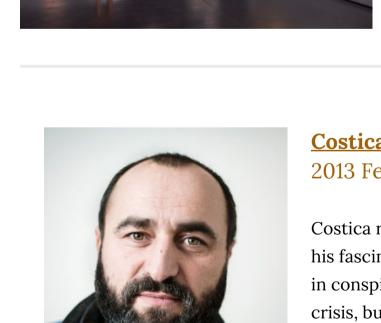
different root causes, of course. Key to the linkage is the piece's quotation of Bach's great chorale 'Es ist genug'."

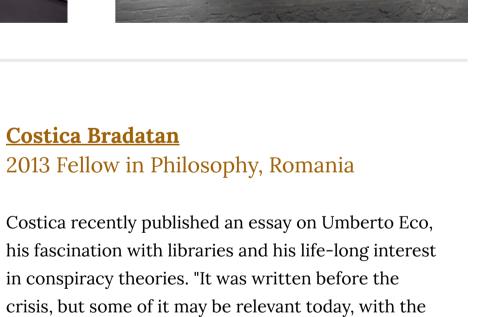


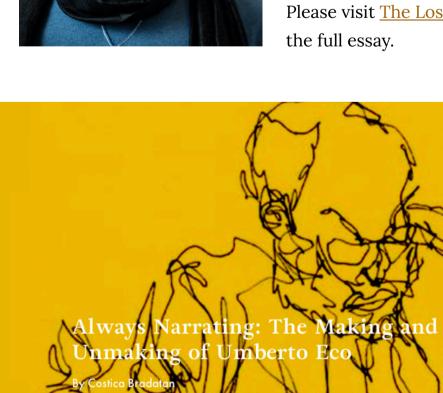




the full essay.







abundance of conspiracies that seem to move faster

Please visit <u>The Los Angeles Review of Books</u> to read

than the virus." We selected a few excerpts below.

reflecting scholar sooner or later reaches a point where, for all her knowledge and understanding, she realizes the immensity of that which she can neither know nor understand. Indeed, the more insightful she is as a scholar, the more terrifying the dimensions of all that ignorance and incomprehension. Dwarfism is the natural condition of the scholar honest with herself. This revelation is often prompted by a very specific space: the library. Surrounded by shelf after heavy shelf of "giants," we may feel crushed. Gradually, however, we become

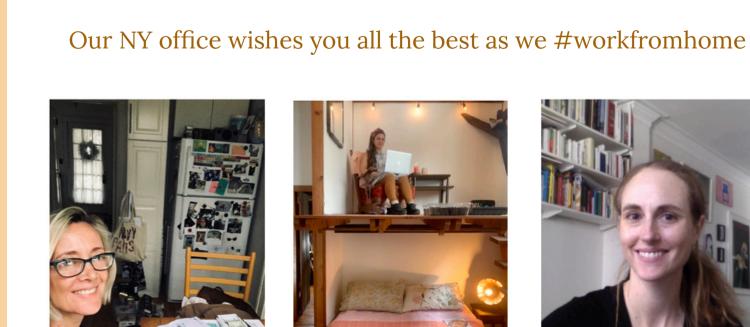
used to our crushed condition, and even attracted to the place; in time, our fascination with it grows and so does our compulsion to linger. We end up making the library our home, taking leave of the world. And before we know it, we end up in a seriously perverse relationship with the library. [...] Umberto Eco knew the situation only too well. He was enthralled with libraries, their sworn devotee and happy slave. Libraries fill his books. The best part of The Name of the Rose takes place in one, "the greatest library in Christendom," whose absolute ruler, appropriately enough, is a monster and a deranged mind: Jorge de Burgos (Eco's

Humility is often thought of as a behavioral virtue — a matter of how we relate to God

or to our neighbor. But it should also be an epistemic virtue — about how we relate to

what we can — and cannot — know about the world, ourselves, and others. Any self-

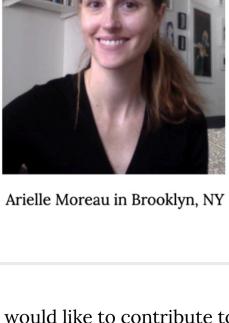
tender gesture toward Jorge Luis Borges, whom he greatly admired). Eco's personal libraries were the stuff of legend; the one in Milan alone allegedly had around 30,000 volumes.



Laura Harrison in Nyack, NY

[...]





Calling all Bogliasco Fellows: Do you have something you would like to contribute to our weekly newsletter? Always feel free to <u>reach out</u>, we would love to hear from you!

